स्थिति के लिए अनुदान आमंत्रण

स्थिति संस्थाओं के लिए अनुदान आमंत्रण

यह 2015-16 में आयोजित एवं अनुसूचित किया गया है।

- स्थिति में हस्तियें नहीं।
- स्थिति में स्थिति नहीं।
- स्थिति में स्थिति नहीं।
- स्थिति में स्थिति नहीं।

आदेश की लिस्ट

- स्थिति लिस्ट।
- इलेक्ट्रॉनिक लिस्ट।
- इलेक्ट्रॉनिक लिस्ट।
- इलेक्ट्रॉनिक लिस्ट।

पाठ संस्करण

- शास्त्र संस्करण।
- शास्त्र संस्करण।
- शास्त्र संस्करण।
- शास्त्र संस्करण।

अभिव्यक्ति के लिए अनुदान

- स्थिति के लिए अनुदान
- स्थिति के लिए अनुदान
- स्थिति के लिए अनुदान
- स्थिति के लिए अनुदान

पृष्ठ पर लिस्ट

- स्थिति की पृष्ठ पर लिस्ट।
- स्थिति की पृष्ठ पर लिस्ट।
- स्थिति की पृष्ठ पर लिस्ट।
- स्थिति की पृष्ठ पर लिस्ट।

पत्रकारिता।

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पत्रकारिता।
ANNEXURE -III

INFORMATION CONCERNING VOLUNTARY AGENCY/NON-GOVERNMENT ORGANISATION

(To be supplied to the concerned Administrative Department of Haryana Government along with the projects details)

1. Name of the Voluntary Organization

2. Registered Address

a) Permanent Postal Address

3. Registration Number of Society/Trust/Charitable Company, Date and Act under which registered (enclose copy)

4. Voluntary Organization experience in Development/Welfare Project undertaken in the past including projects in hand at present.

<table>
<thead>
<tr>
<th>Name of Project</th>
<th>Objectives</th>
<th>Target</th>
<th>Project cost</th>
<th>Sources of fund</th>
<th>Period of execution</th>
<th>Benefits accrued</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. (a) Whether any project taken up with the help of Haryana Govt. in the past, If yes, attach a copy of the U.C. for the same

(b) Whether organization has been receiving grants from any other Source, viz. Central Govt., Private Agency and Foreign Agency. If yes, details may be submitted.

6. Name of the Office bearers

7. Principal Executive Officer

8. Contact person

9. Strength of personnel (including qualification & experience etc.)
10. Assets (Land, building, equipment, machinery, vehicles, livestock etc.)

11. Audited Expenditure Statement for the last two years

12. Bank particulars
(a) Name and address of Bank

(b) Society/NGO Account No.

(if the Society has more than one Bank Account, particulars regarding all account needs to be given).
ANNEXURE –IV

PROFORMA FOR SUBMISSION OF PROJECT/PROGRAMME DETAILS BY VOLUNTARY/NON-GOVERNMENT ORGANISATION (NGO’S)

1. (a) Broad subject area
   
   (a) Name of project
   
2. Objectives
   
3. Implementing Agency
   
4. Project summary
   
5. Total project cost with break-up
   
6. Source of funds for the proposed project/programme
   i) Contribution, if any, by Applicant Society/NGO : Rs.
   
   ii) Contribution from any other State Agency (Specify Name & address of Agency also) : Rs.
   
   iii) Contribution demanded from the State Government : Rs.
   
   iv) Contribution from any National Agency/Govt. of India (Specify name and address of agency also) : Rs.
   
   v) Contribution from any other private entrepreneur (Specify : Rs.
Name and address of entrepreneur/business house)

Total: Rs. [space for amount]

7. Period of Execution from to [space for start and end dates] (likely date)

8. Expected Benefits.

9. Quarterly progress in terms of specified indicators of output and outcomes.

10. Name(s) and address of two contact persons for the projects.

I/We abide by the terms and conditions of Haryana Government in the event of sanctioning of the grant to our Agency/Organization.

(Signature)

President/Secretary

Date:

Place:

Name of the Organisation [space for name]

Official Seal
AGREEMENT

This agreement is made this day of 2015 between the Government of Haryana (hereinafter called the Government) of the one part and (President/Secretary of the Association) of (hereinafter called the Association/Institution) of the other part.

Whereas the Association/Institution has requested the Government to grant to it a sum of Rs. (Rupees ) for the purpose of __________ course.

And whereas the Government has agreed to grant the Association the aforesaid sum of Rs. __________ (Rupees only) on the terms and conditions hereinafter appearing:

Now this agreement witness and the parties hereto hereby agree as follows:

(i) In pursuance of the aforesaid agreement the government has advanced to the Association the sum of Rs. ______000/- (Rupee Lakh only) (the receipt whereof the association/Institution does hereby acknowledge) for the purpose of ______________ Training Course.

(ii) The Association shall utilize the aforesaid grant within a period of ______One Year____ of the execution thereof.

(iii) The unspent balance of the aforesaid grant on the expiry of stipulated period shall be deposited into the government treasury at __________ under the account head-- __0235-Social Security and Welfare-D-Social Welfare-Other receipts__________

(iv) The aforesaid amount shall be utilized only for the purpose of and for no other purpose.

(v) The facilities offered for the service rendered by the Association/Institution shall open to all the members of the public irrespective of their caste creed or religion.

(vi) The grant will be supplemented by matching contribution by the Association/Institution to the extent of Rs. ______10,000/- (Rupees Ten Thousand @ 10% amount).

(vii) Utmost economy will be exercised by the Association/Institution while incurring expenditure against the grant.

(viii) The audited statement of accounts duly signed by a Chartered Accountant/Registered Accountant will be furnished by the Association/Institution and the Statement will include all income received through various sources.

(ix) Utilization certificate duly signed by a Chartered Accountant Registered Accountant and the Association/Institution will be furnished to the Government within Six months of the stipulated period of the utilization of the grant.

(x) Quarterly progress reports in respect of the activities undertaken by the Association/Institution will be furnished to the Government in the Women and Child Development Department.

(xi) If the Association/Institution makes any default in observing the terms and conditions of this agreement, the entire amount paid by the government to the Association/Institution under this agreement shall immediately become recoverable by the government and the organization would be black listed for further grant.

(xii) All disputes and differences arising out of or related to the agreement shall be referred to the Sole Arbitration of Secretary Incharge of the Women & Child Development, Government of Haryana by whatever designation such officer may be called. It will be no objection to such appointment that the arbitrator so appointed is a Government Servant, that he had to deal with the matters which this agreement relate and/or that in the course of his duties as the government servant he has expressed views on all or any of the matters in dispute or difference. The award of view on all or any of the matters in dispute, the award of such arbitrator shall be final and binding on the parties concerned.

In witness whereof the parties hereto have set their hand hereunder on the dates respectively given under their signatures in the 57th year of the republic of India.

For and on behalf of Governor of Haryana

Witness
Full Address
Dated

Witness
Full Address
Date

Dated

President/Secretary/Manager
For an on behalf of Association/Institution
Dated